

**Aransas Pathways Steering Committee**

**NOTICE OF REGULAR MEETING**

**Notice is hereby given that the Aransas Pathways Steering Committee (APSC) will hold its regularly scheduled monthly meeting on February 3, 2026, 3:00 PM at the The Aquarium Education Center located at 706 Navigation Circle, Rockport, Texas, 78382, AT WHICH A QUORUM OF COUNTY COMMISSIONERS MAY BE PRESENT.**

**1. Call to Order**

**2. Roll Call and Confirmation of Quorum**

**3. Citizens to be heard.** Comments will be taken from the audience on any subject listed in this Agendas well as requests from the audience for topics to be added to a future agenda. Citizens shall each be given a maximum of five minutes to make remarks. APSC members are not allowed to enter into a discussion with the citizen or each other, or to take any action during this time.

**4. Consent Agenda.** These items are routine in nature and will not be individually discussed unless a voting member of APSC asks that it be moved from this section of the agenda and be heard and deliberated after this section.

- a. Discuss, approve, or disapprove the minutes for the January 6, 2026, meeting.

**5. Steering Committee Co Chair's Report**

- Welcome
- Jully - Dec. 2025 Strategic Plan Update for Aransas Pathways
- Aransas Pathways 2025 Budget and Expenditures Recap

**6. Subcommittee Reports.**

**COUNTY -- Commissioner Rousseau**

- Copano Cove/Bailey Ranch Commissioner's Court Action

**BIRDING – Rylander**

- Bird Banding Demo February 8, Connie Hagar
- Bird Day Planning Continues
- Assisting with bird species for Linda Castro Sculpture

**KAYAKING-Farnsworth**

- Airport Launch Site – Cost Update
- Castro
  - Sculpture Update
  - Entrance Paving
  - Billboard Design
  - Front Entrance Wall
- TPWD Paddling Trail – Kiosks and Rollout

## **HISTORY - Stranahan**

- **Texas Maritime Museum** – exhibit opening 2. 2, 5 PM; noon talks on Mondays 2. 2 Bernardo de Galvez by Carolina Crimm; 2. 9 La Salle by Glen Dives, 2.16 Weapons of the Texas Revolution by Howard Jones; 2.23 The Travis Letter by James Pittman.
- **Fulton Mansion SHS** Sundays 1:00-3 Dominos; 2.17 2:00 How Americans Honor the Past; 2.20 book signing Homer the Jackalope
- **Bay Education Center** Wed. 2:00 - 2.4 Little Bay Watershed Connections; 2.11 Whooping Cranes
- **Rockport Parks and Rec** at Celebration Plaza 2.7 11:00-1 Fossils, Rocks and Roars
- **AVA -New walks** to be defined with city for AVA (Volks sport) for Fulton and other locations

## **COPANO COVE RANCH - Ferguson**

- Formation of Sub Committee for Land Use Plan for Copano Cove/Bailey Ranch – eco-tourism
- Projected timeline and Benchmarks for Land use Plan
- Shell Crete Trail refreshment and improvement

## **MARKETING – Bhakta**

- 2026 Marketing Budget and new initiatives

## **VENUE SITE MAINTENANCE/IMPROVEMENTS – Butler**

- EDKO site visit – Tule East grapevine and invasive species removal
- Linda Castro  
Split rail fence removal - safety reasons  
Parking lot / drive – working with R&B  
Entrance trimmed back  
Cattail removal at the front side of the pond  
Winter Storm Fern – prep all sites for freezing temps  
Verkada Security – rescheduled site visit, solar cameras, car counters, etc.
- Tony and Rene – Began Texas Master Naturalist certification class 2026

## **AP OFFICE – Medado**

- Feb. 26 TCB Regional Tourism, ROCC

**7. Establish Date for Next Regular Meeting: March 3, 2026 @ 3:00 PM**

**8. Adjournment**

**9. CERTIFICATION**

**10.** It is hereby affirmed that this NOTICE OF MEETING and AGENDA was duly posted at the Aransas County Courthouse at least seventy-two (72) hours preceding the scheduled time of said meeting on enclosed bulletin boards outside of the Courthouse that are readily accessible to the general public twenty-four (24) hours each day and also on the Aransas County website, in compliance with the Texas Open Meetings Act and Texas Government Code § 551.043.

BY: Luedke DATE: 01-26-2026 TIME: 1:43 pm

**FILED FOR RECORD**  
AT 1:43 M.

**JAN 26 2026**

**MISTY KIMBROUGH**  
COUNTY CLERK, ARANSAS CO., TEXAS